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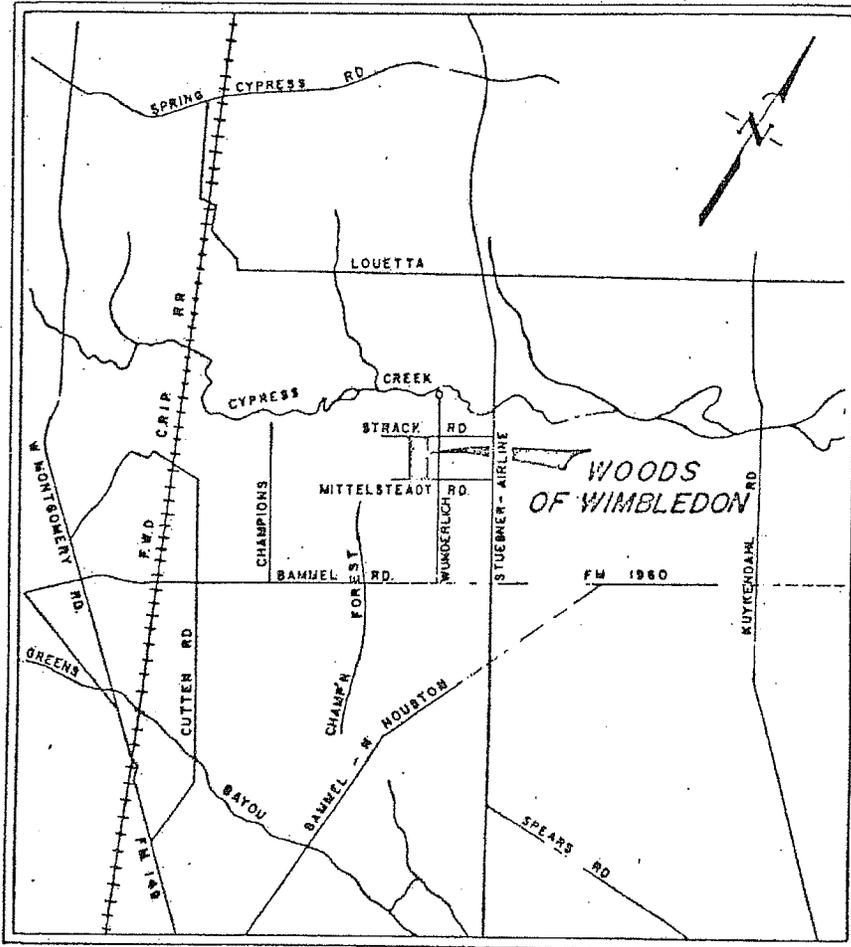
9

FILED

SEP 23 1 12 PM 1977

RETAINED  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

23-77 258000 308595 -- A 03 1



VICINITY MAP  
SCALE 1" = 1 MILES

Jr. and Vernon E. Hallbeck, being officers of McCrory-Hallbeck Development Company, Inc., owner of described in the above and foregoing map of Woods of Wimbledon, do hereby make and establish said ment plan of said property according to all lines, dedications, restrictions and notations on said dedicate to the use of the public forever all streets, alleys, parks, water courses, drains, eas- s shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, our arrant and forever defend the title to the land so dedicated.

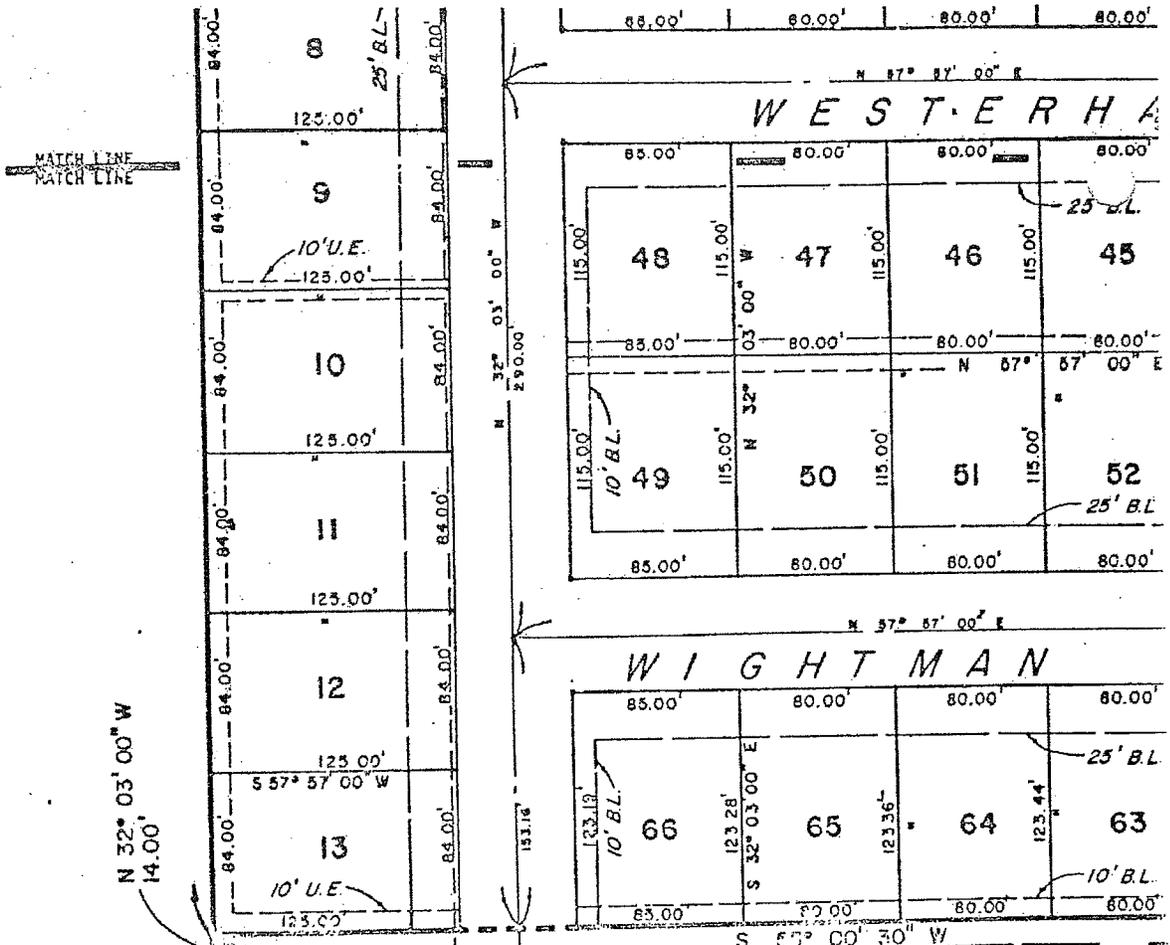
eby dedicate for public utility purposes an unobstructed aerial easement five (5) feet in width from t above the ground level upward, located adjacent to all public utility easements shown hereon.

by declare that all parcels of land designated as lots on this plat are originally intended for





66

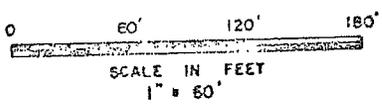


Lots backing on siding on Mittlestead Rd. are joined by a driveway access to said road.

OFFICE OF  
 H. E. TURRENTINE, JR., P. E. (TEX 4221)  
 COUNTY CLERK, HARRIS COUNTY, TEXAS  
 MAP RECORDS OF COUNTY CLERK  
 VOL. 257 PAGE 100

WOODS OF WIMLEEDON

THIS IS PAGE 6 OF 9 PAGES



This survey is not tied into the official City of Houston survey system in compliance with Ordinance No. 63-1978, because a city survey marker has not been established within 2,000 feet of this property.

I, James Robert Jones, am authorized under the laws of the State of Texas to practice the profession of engineering and hereby certify that the above subdivision is true and correct; and prepared from an actual survey of the property made under my supervision on the ground; that all boundary corners, block corners, angle points, points of curvature and other points of reference have been marked with iron (or other suitable permanent metal) pipes or rods having an outside diameter of not less than one (1) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the nearest survey corner.

*James Robert Jones*  
 James Robert Jones, Engineer  
 Texas Registration No. 56549



MATCH L  
 MATCH L  
 SEE

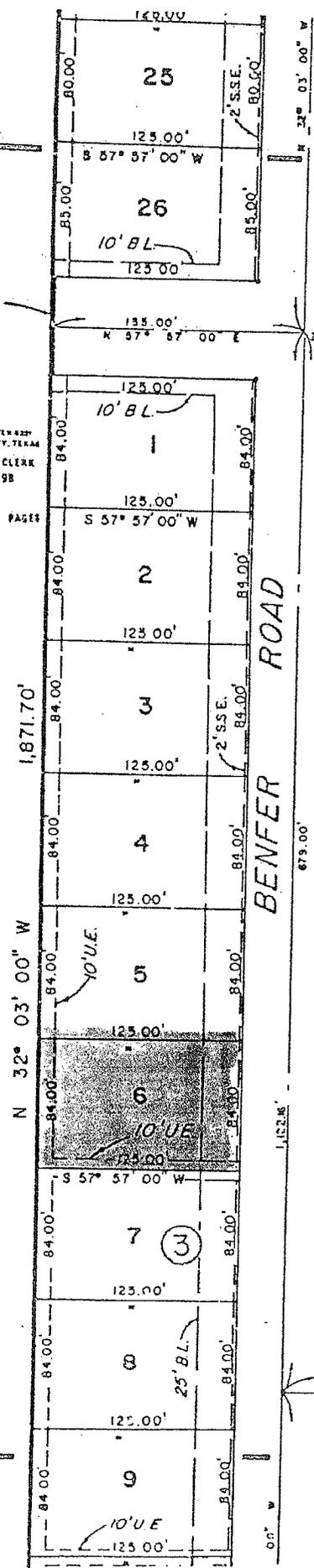
12

MATCH LINE  
MATCH LINE

1' Reserve

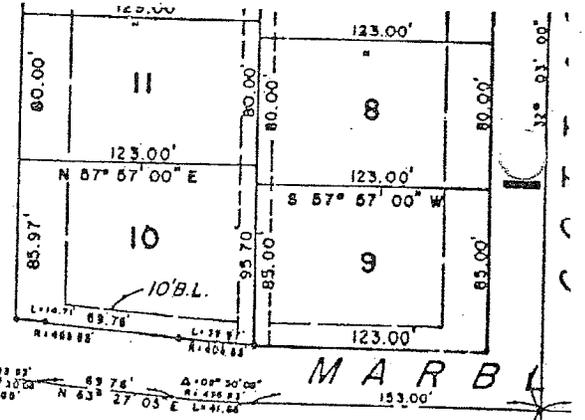
OFFICE OF  
A. S. TURKENTINE, COUNTY CLERK  
HARRIS COUNTY, TEXAS  
MAP RECORDS OF COUNTY CLERK  
VOL. 257 PAGE 98  
WOODS OF WINKLEDOON  
THIS IS PAGE 9 OF 9 PAGES

ACREAGE

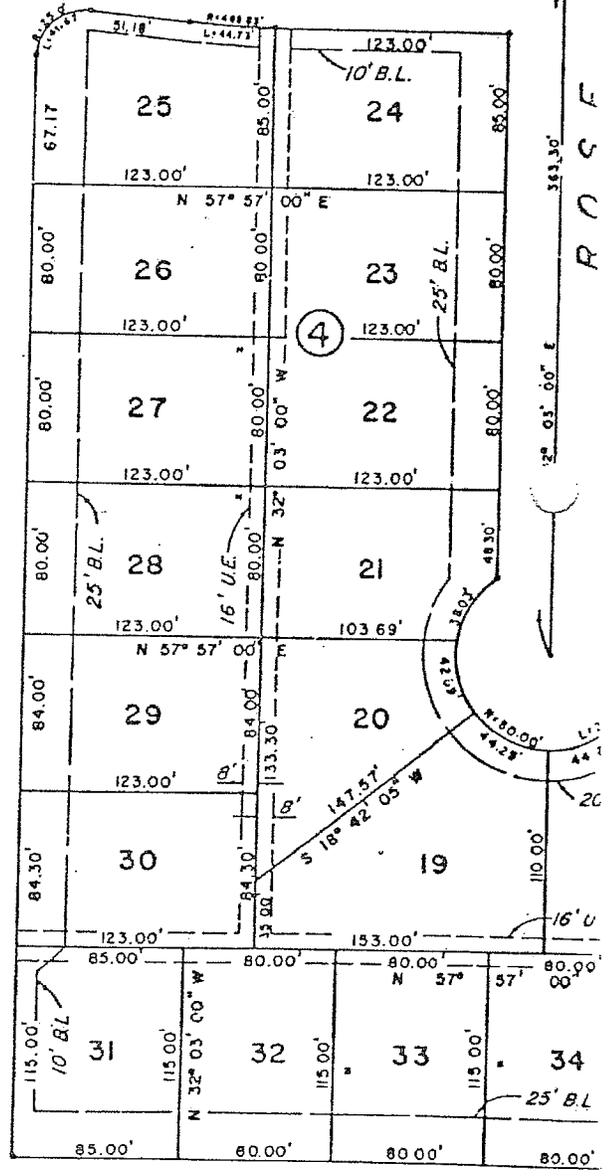


BENFER ROAD

MATCH LINE  
MATCH LINE

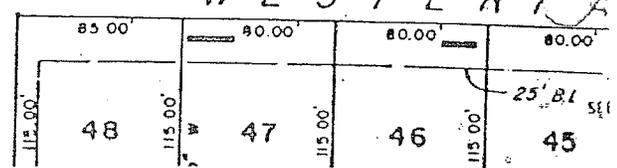


MARBL



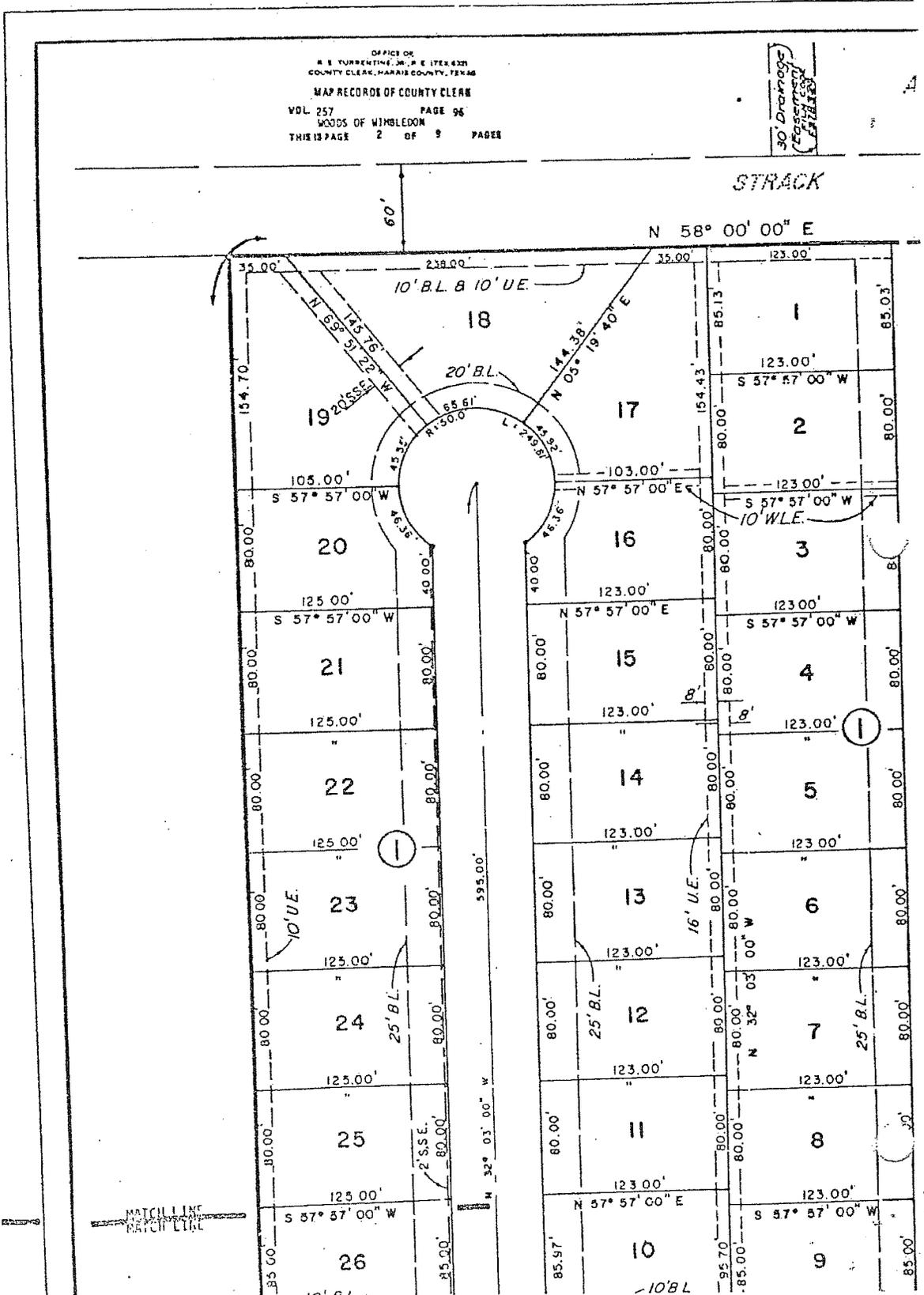
ROCK

WESTERLY



OFFICE OF  
 H. E. YURRINGTON, JR., P. E. 1768-6325  
 COUNTY CLERK, HARRIS COUNTY, TEXAS  
 MAP RECORDS OF COUNTY CLERK  
 VOL. 257 PAGE 96  
 WOODS OF WIMBLEDON  
 THIS IS PAGE 2 OF 9 PAGES

30' Drainage  
 easement  
 (SEE PLAN)



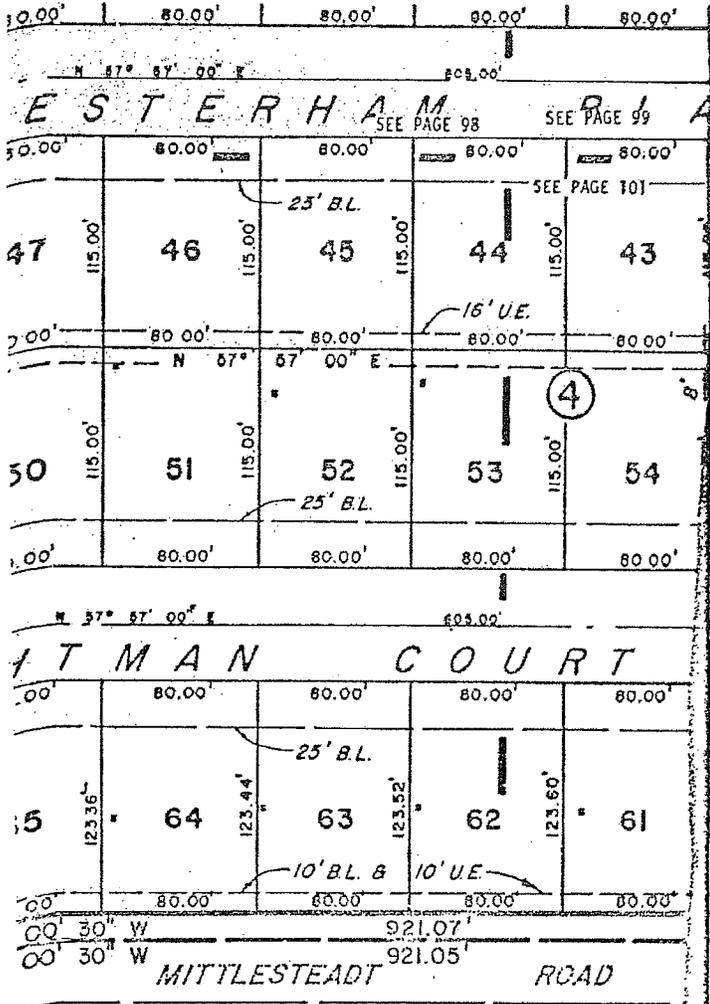
STRACK

N 58° 00' 00" E

MATCH LINE  
 MATCH LINE

-10' BL

AG



16

ACREAGE

14' 18" WIDEN

WOODS

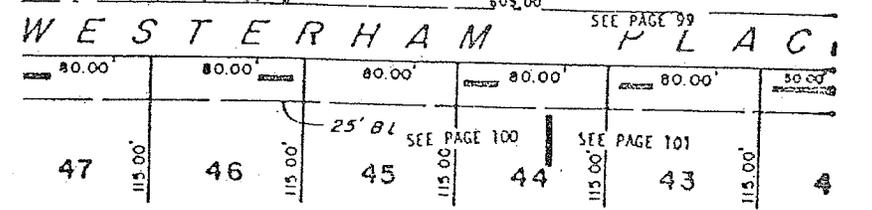
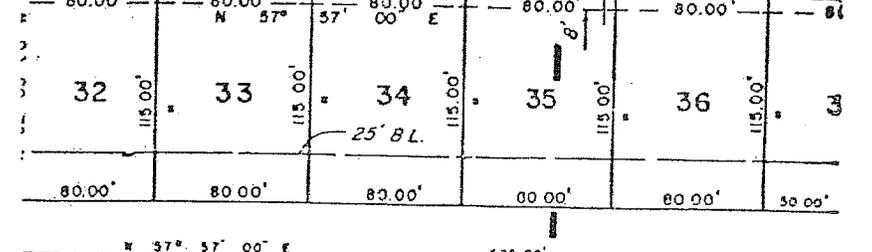
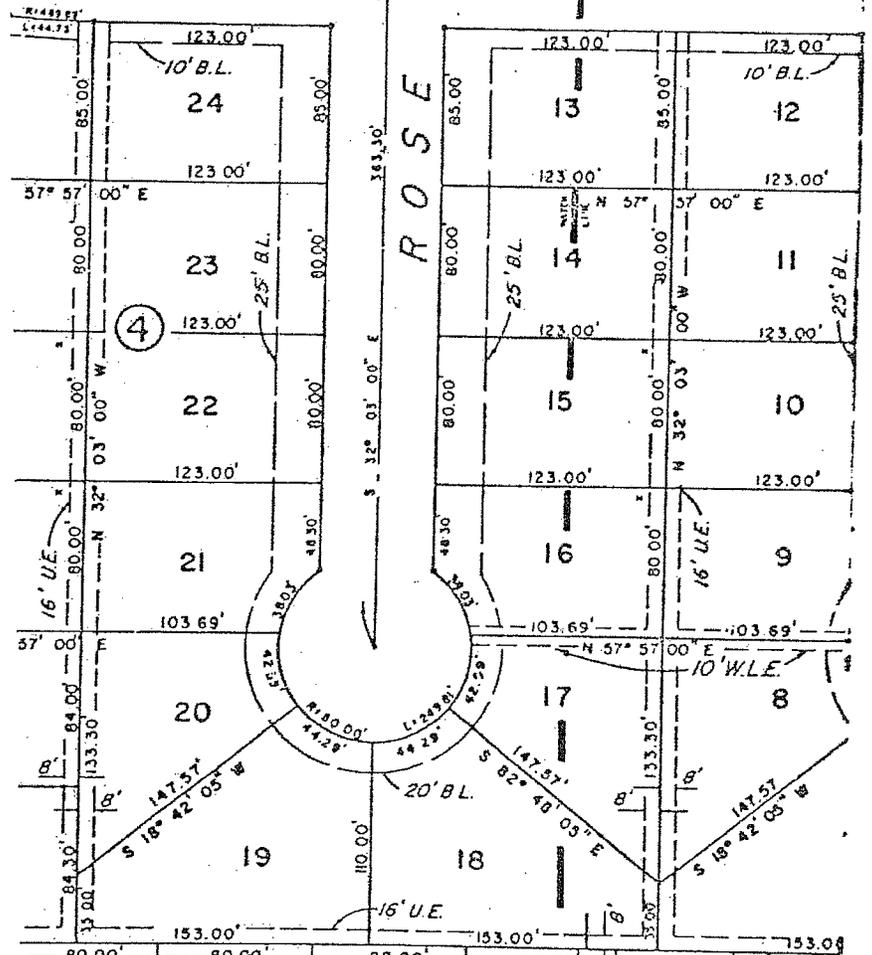
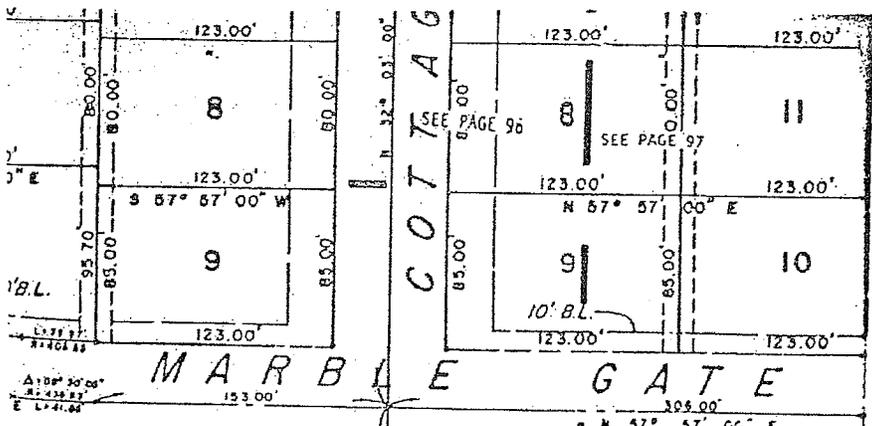
A  
OUT OF

in compliance established within

of Texas to prac-  
division is true and  
by supervision on  
nts of curvature  
able permanent  
inch and a length  
e been tied to the

MATCH LINE  
MATCH LINE  
SEE PAGE 102 SEE PAGE 103

*Jones*  
Per  
349



9

98

30' Drainage Easement

ACREAGE

MATCH LINE

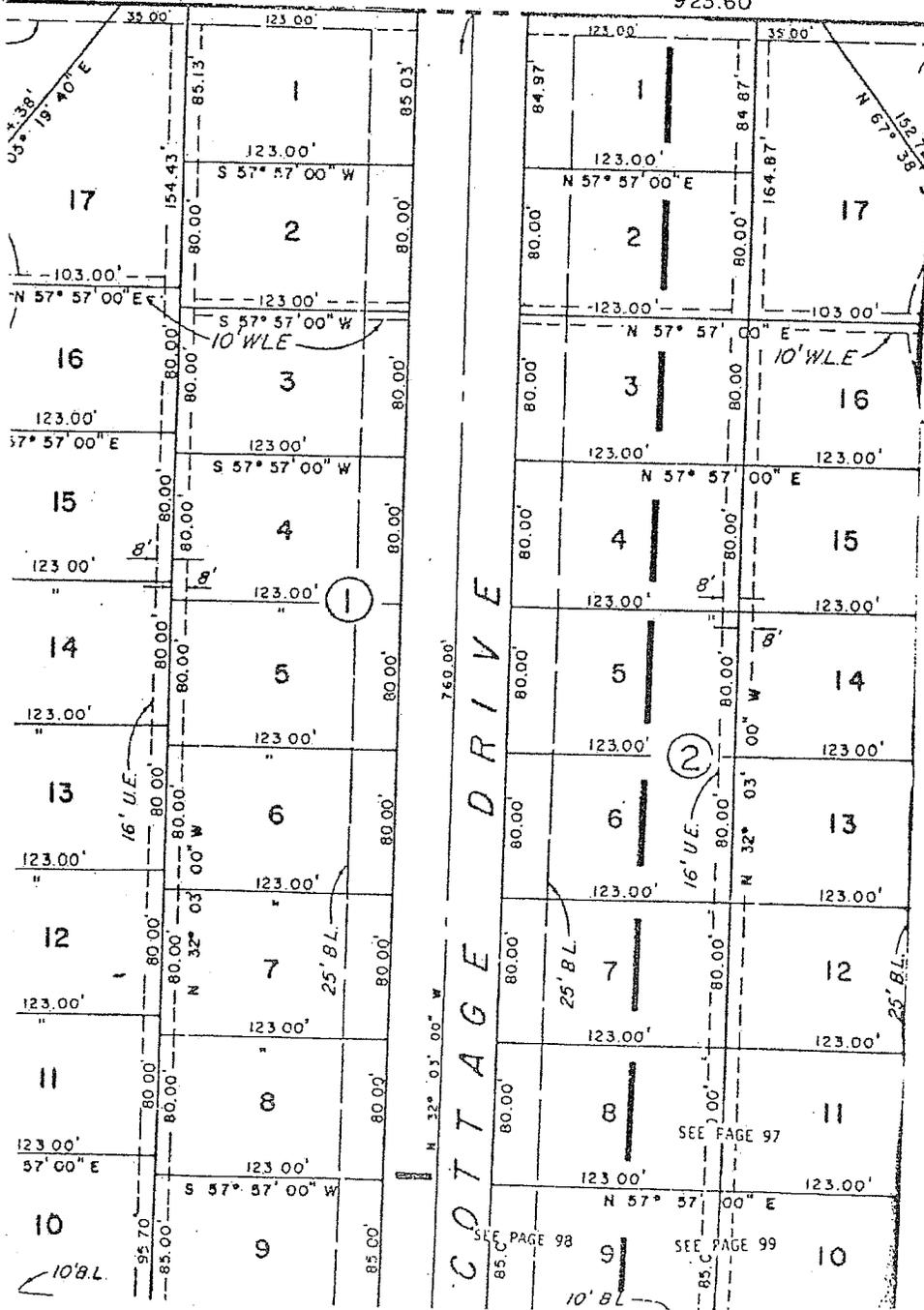
STRACK

ROAD

Lots backh direct drive

N 58° 00' 00" E

923.60'



COTTAGE DRIVE

SEE PAGE 98

SEE PAGE 99

SEE PAGE 97

10' BL

10' BL

25' BL

2

1

16' U.F.

16' U.F.

25' BL

57° 00' E

57° 57' 00" E

57° 57' 00" E

49° 19' 40" E

67° 58'

57° 57' 00" E

57° 57' 00" E

32° 03' 00" W

32° 03' 00" W

57° 57' 00" E

57° 57' 00" E

33.00'

123.00'

85.03'

123.00'

123.00'

85.03'

103.00'

123.00'

80.00'

123.00'

123.00'

80.00'

123.00'

123.00'

80.00'

123.00'

123.00'

80.00'

123.00'

123.00'

80.00'

123.00'

123.00'

80.00'

123.00'

123.00'

80.00'

95.70'

123.00'

85.00'

123.00'

123.00'

35.00'

84.97'

123.00'

84.87'

80.00'

123.00'

80.00'

80.00'

123.00'

80.00'

80.00'

123.00'

80.00'

80.00'

123.00'

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80.00'

123.00'

80.00'

80.00'

123.00'

80.00'

80.00'

123.00'

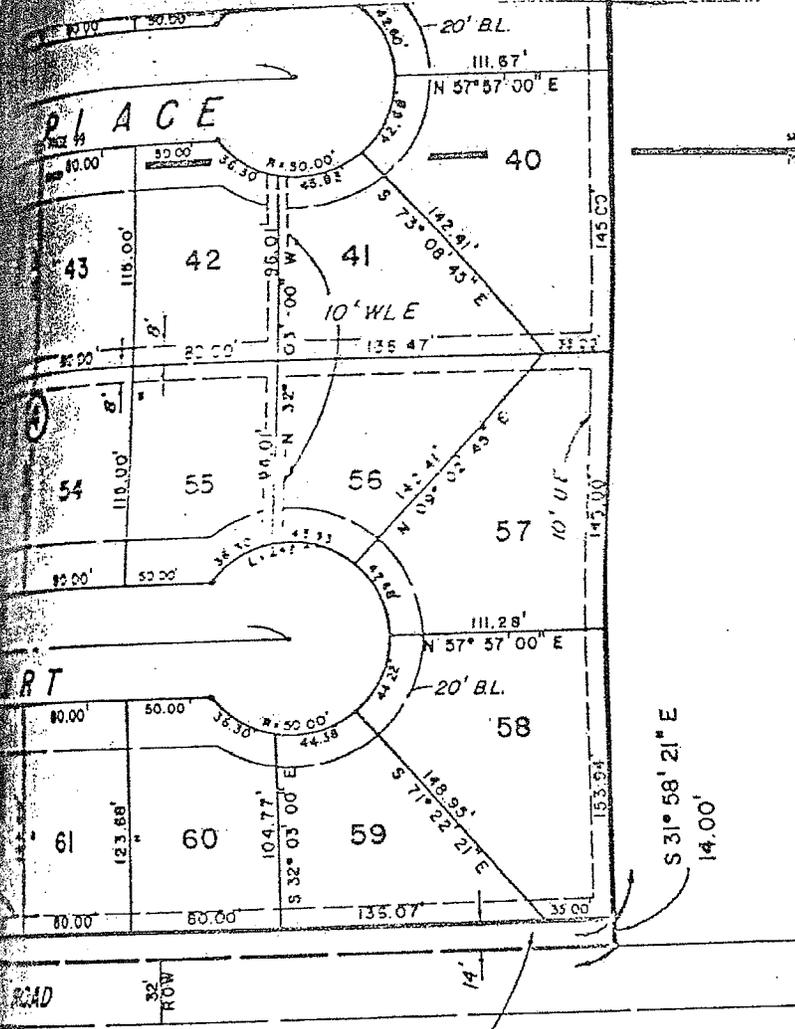
80.00'

85.00'

123.00'

85.00'

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 1



MATCH LINE  
MATCH LINE

This is to certify that the City Planning Commission of Wimbledon in conformance with the laws of the State of Texas has certified the recording of this plat this 22 day



I, Richard P. Bass, County Engineer of Harris County, Texas, with all of the existing rules and regulations of the State of Texas, further, that it complies or will comply with all of the provisions of Chapter 31-C as amended by Chapter 614, Acts of 1973, 63rd Legislature, Regular Session, 1973.

I, G. H. Smith, Flood Control Director of Harris County, Texas, certify that the plat of this subdivision complies with the rules and regulations of the State of Texas; however, no certification is hereby given as to whether or not there is any drainage artery or parent stream or on any other are

14' IS HEREBY DEDICATED FOR THE WIDENING OF MITTLESTEADT ROAD

OFFICE OF  
R. E. TURRENTINE, JR., P. O. BOX 4301  
COUNTY CLERK, HARRIS COUNTY, TEXAS  
MAP RECORDS OF COUNTY CLERK  
VOL. 257 PAGE 101



APPROVED by the Commissioners' Court of Harris County

Tom Bass, Commissioner, Precinct 1

Jon S. L.

R. T. Eckels, Commissioner, Precinct 3

THIS IS PAGE 7 OF 9 PAGES

# WOODS OF WIMBLEDON

STATE OF TEXAS  
COUNTY OF HARRIS

I, R. E. Turrentine, Jr., County Clerk of Harris County, Texas, do hereby certify that the within plat has been duly recorded in my office on this 22 day of April, 1977, in Volume 257 of the Map Records of Harris County, Texas.

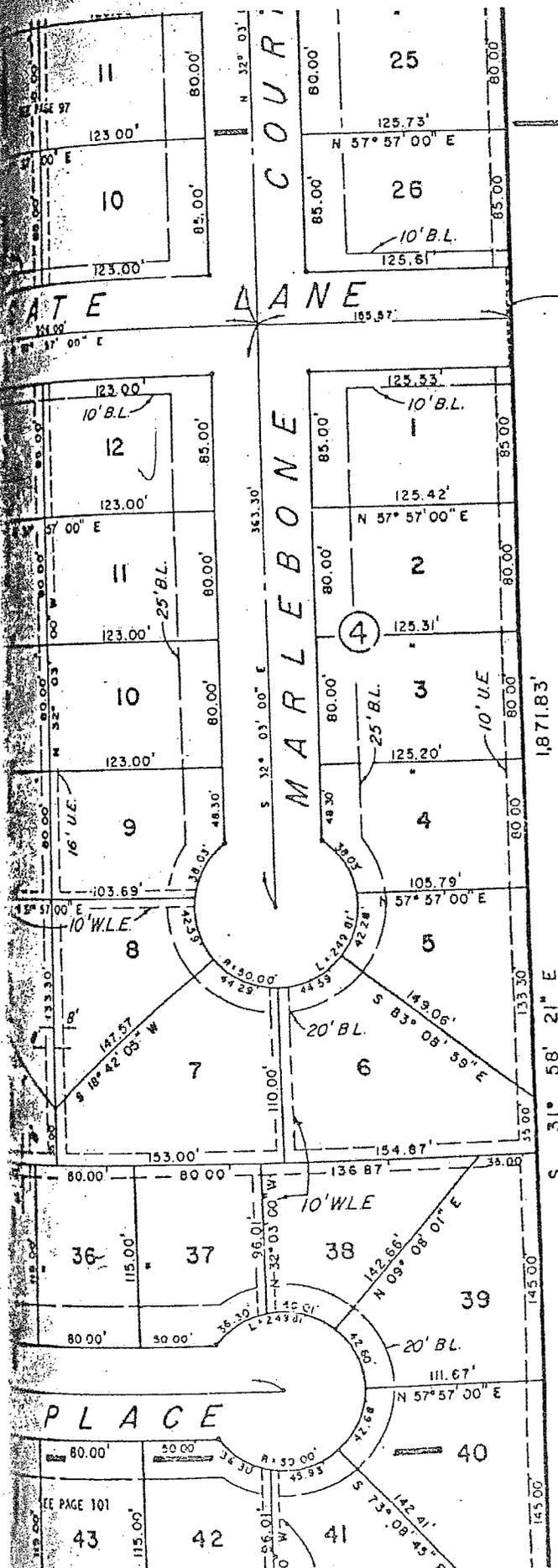
WITNESS my hand and seal of office this 22 day of April, 1977.

A SUBDIVISION OF 39.929 ACRES OF LAND  
OUT OF THE BENJAMIN PAGE SURVEY, ABSTRACT 618,  
HARRIS COUNTY, TEXAS

CONTAINING 131 LOTS & 4 BLOCKS

MATCH LINE  
MATCH LINE

18



MATCH LINE  
MATCH LINE

1' Reserve

ACREAGE

STATE OF TEXAS  
COUNTY OF HARRIS

We, S. E. McCrory, Jr. and Vernon E. Hallbeck, being of the 39.929-acre tract described in the above and foregoing subdivision and development plan of said property according to maps or plat and hereby dedicate to the use of the public for streets, alleys, and public places shown thereon for the purpose and heirs, and assigns to warrant and forever defend the title

FURTHER, we do hereby dedicate for public utility purpose a place twenty (20) feet above the ground level upward, for

FURTHER, we do hereby declare that all parcels of land are to be used for the construction of residential dwelling units thereon and such restrictions filed separately.

FURTHER, we do hereby covenant and agree that all of us do hereby prevent the drainage of any septic tanks into any public drainage system directly or indirectly.

FURTHER, we, McCrory-Hallbeck Development Company, Inc. are subject to the provisions of the County Road Law, Section 31-C as amended by Chapter-614, Act of the 55th Legislature, effective September 1, 1957, and adopted by the Board of Commissioners of Harris County, Texas, and on file with the Harris County Engineer and adopted by:

We, Medical Center Bank, owner and holder of a lien on the premises known as the Medical Center Bank, known to the County of Harris, Texas, do hereby in all things subordinate to said lien the interest of said bank in the premises and have not assigned the same nor any part thereof.

STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_ Vice-President, Officers of Medical Center Bank, known to me by their names and acknowledged to me that they executed the foregoing instrument in the capacity therein and herein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

IN TESTIMONY WHEREOF, the McCrory-Hallbeck Development Company, Inc., by S. E. McCrory, Jr., its President, thereto authorized, attest hereunto affixed this 14th day of July, 19\_\_

OFFICE OF  
H. E. TURRENTINE, JR., P. O. BOX 8371  
COUNTY CLERK, HARRIS COUNTY, TEXAS  
MAP RECORDS OF COUNTY CLERK  
VOL. 257 PAGE 99

STATE OF TEXAS  
COUNTY OF HARRIS

WOODS OF WIMBLEDON  
THIS IS PAGE 5 OF 9 PAGES

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_ Secretary, of the McCrory-Hallbeck Development Company, Inc., known to me by their names and acknowledged to me that they executed the foregoing instrument, and in the capacity therein and herein expressed, and in the capacity therein and herein expressed, and in the capacity therein and herein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 14th day of \_\_\_\_\_ 19\_\_

MATCH LINE  
MATCH LINE

This is to certify that the City Planning Commission of Wimbleton in conformance with the laws of the State of Texas and the rules of the State Board of Real Estate Appraisers, approved the recording of this plat this 3rd day of \_\_\_\_\_ 19\_\_

1e

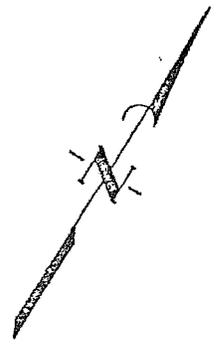
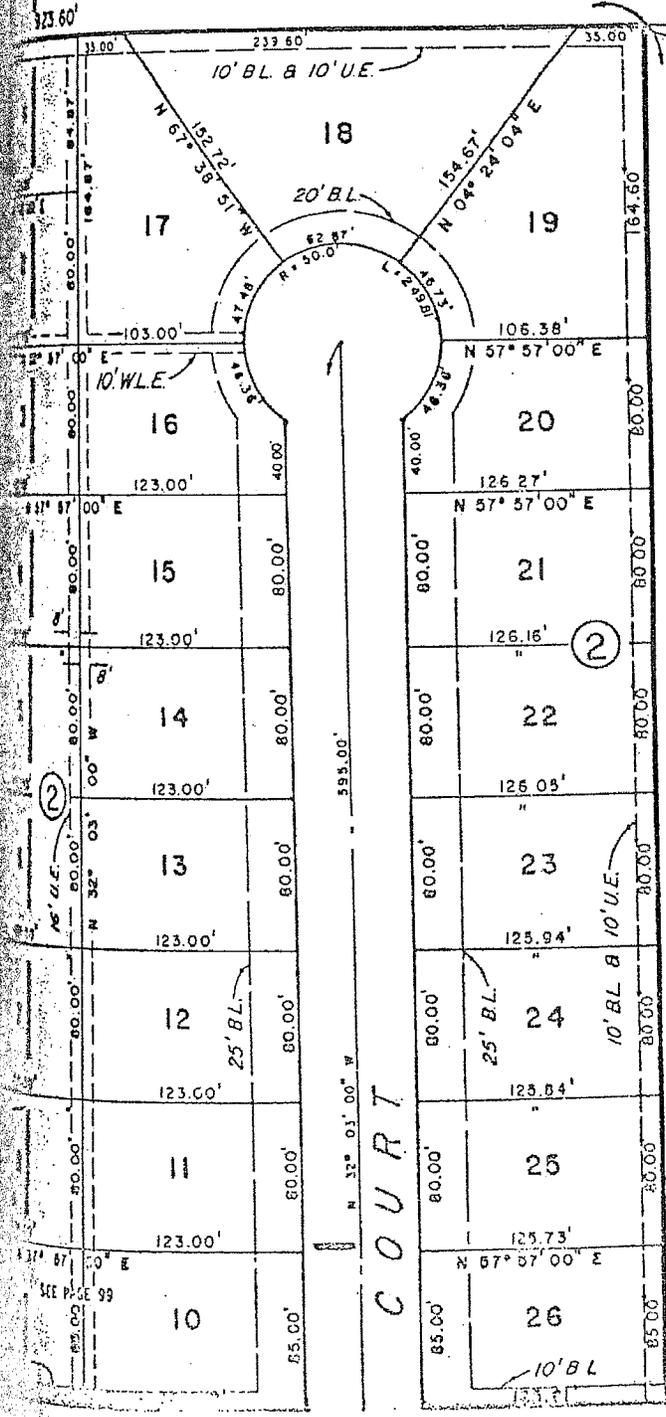
FILED

1308695

SEP 23 1 12 PM 1977

*R. E. Turrentine, Jr.*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

Lots backing or sliding on Strack Rd. are denied direct driveway access to said road.



OFFICE OF  
R. E. TURRENTINE, JR., P. E. (TEX 832)  
COUNTY CLERK, HARRIS COUNTY, TEXAS  
MAP RECORDS OF COUNTY CLERK  
VOL. 257 PAGE 97

WOODS OF WIMBLEDON  
THIS IS PAGE 3 OF 9 PAGES

STATE OF TEXAS  
COUNTY OF HARRIS

We, S. E. McCrory, Jr. and Vernon E. Hall, the 39.929-acre tract described in the above subdivision and development plan of said maps or plat and hereby dedicate to the public, and public places shown thereon to their heirs, and assigns to warrant and forever defend.

FURTHER, we do hereby dedicate for public use a place twenty (20) feet above the ground level.

SEE PAGE 99





SEAL OF OFFICE, this 14th day of July, 1977  
Betty J. Rozic  
 Notary Public in and for Harris County, Texas  
 (BETTY J. ROZIC)  
 My Commission Expires June 1979

101

the City Planning Commission of the City of Houston, Texas has approved this plat and subdivision of Woods  
 of the State of Texas and the ordinances of the City of Houston as shown hereon and author-  
 ize this 3rd day of August, 1977.



By: [Signature]  
 C. Jim Stewart, Chairman  
 Attest: [Signature]  
 Roscoe Jones, Secretary

County Engineer of Harris County, do hereby certify that the plat of this subdivision complies  
 with the rules and regulations of this office as adopted by the Harris County Commissioners' Court; and  
 that it will comply with all of the laws included in the Harris County Road Law, also including Section  
 514, Acts of 1973, 63rd Legislature.

[Signature]  
 Richard P. Doss, County Engineer

Control Director of Harris County Flood Control District, Harris County, Texas, do hereby certify  
 that this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners'  
 Court and that no objection is hereby given as to the effect of drainage from this subdivision on the intercepting  
 stream or on any other area or subdivision within the watershed.

[Signature]  
 G. H. Smith, Flood Control Director

Clerk of Court of Harris County, Texas, this 22nd day of September, 1977.

Precinct 1: [Signature]  
 Jim Fonteno, Commissioner, Precinct 2  
 Precinct 3: [Signature]  
 E. Lyons, Jr., Commissioner, Precinct 4  
 Precinct 4: [Signature]  
 Jon S. Lindsay, County Judge

STATE OF TEXAS  
 COUNTY OF HARRIS

I, R. E. Turrentine, Jr., Clerk of the County Court of Harris County, Texas, do hereby  
 certify that the within instrument with its certificate of authentication was filed for  
 registration in my office on 22nd day of September, 1977, at 1:12 o'clock,  
P. M., and duly recorded on 25th day of September, 1977, at 11:50 o'clock,  
A. M., Vol. 257, Page 95, of the map records of Harris County for  
 said county.

WITNESS my hand and seal of office, at Houston, the day and date last above written.

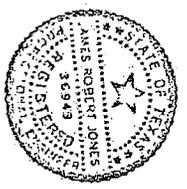
R. E. Turrentine, Jr., Clerk, County Court  
 Harris County, Texas

By: [Signature] Deputy

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Houston, Texas, this 22nd day of September, 1977.

WITH URGINENCE NO. 09-19/8, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.

I, James Robert Jones, am authorized under the laws of the State of Texas to practice the profession of engineering and hereby certify that the above subdivision is true and correct; and prepared from an actual survey of the property made under my supervision on the ground; that all boundary corners, block corners, angle points, points of curvature and other points of reference have been marked with iron (or other suitable-permanent metal) pipes or rods having an outside diameter of not less than one (1) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the nearest survey corner.



*James Robert Jones*  
James Robert Jones, Engineer  
Texas Registration No. 36949

OFFICE OF  
W. E. TURBENTINE, JR., P. E. (TEX-8221)  
COUNTY CLERK, HARRIS COUNTY, TEXAS  
MAP RECORDS OF COUNTY CLERK  
PAGE 102  
VOL. 257  
MOODS OF WIMBLETON 9 PAGES  
THIS PAGE 8 OF 9 PAGES

SEE PAGE 100

SEE PAGE 101

SEE PAGE 103

A SUBD  
OUT OF THE

OWNER:  
MCCRORY, HALLBECK DEVELOPMENT C  
HOUSTON, TEXAS  
S. E. MCCORRY, JR., PRESIDENT  
VERNON E. HALLBECK, SECRETARY

MATCH LINE  
MATCH LINE

16

39.929 ACRES OF LAND  
PAGE SURVEY, ABSTRACT 618,  
COUNTY, TEXAS

LOTS 8 4 BLOCKS  
APRIL 1977

MAY 11 1977  
HARRIS COUNTY CLERK

WITNESS my hand and seal of office, at Houston, the day and date last above written.

R. E. Forrester, Jr., Clerk, County Court  
Harris County, Texas

*[Signature]*  
R. E. Forrester, Jr.

OFFICE OF  
M. E. TURBINTINE, JR., P. E. ITEM 6321  
COUNTY CLERK, HARRIS COUNTY, TEXAS

MAP RECORDS OF COUNTY CLERK  
VOL. 257 PAGE 103

WOODS OF WIRBLEDON

THIS IS PAGE 9 OF 9 PAGES

**J** JONES & CARTER, INC.  
Consulting Engineers  
Houston, Texas

THIS IS A COPY OF THE ORIGINAL RECORD AS FILED IN THE OFFICE OF THE COUNTY CLERK OF HARRIS COUNTY, TEXAS, ON APRIL 11, 1977, AT 10:30 A.M. BY THE COUNTY CLERK, R. E. FORRESTER, JR.

25